#### **BURTON-IN-KENDAL PARISH COUNCIL**

www.burton-in-kendal-pc.gov.uk

# Clerk to the Council Christine Davidson

# 2 The Square West, Burton in Kendal, Carnforth, LA6 1LS

Telephone: 01524 782694

Parish.clerk@burton-in-kendal-pc.gov.uk

10<sup>th</sup> January 2015

Members of the public are invited to a meeting of the Parish Council to be held on Thursday 15 January 2015 in the Memorial Hall. Cllr J Hopwood will be in attendance from 7:00pm to meet residents unable to attend at 7:30pm.

Yours Faithfully,

Christine Davidson Clerk to the Council

\_\_\_\_\_

#### **AGENDA**

- **1.** Receive apologies for absence.
- **2.** Receive declarations of interest and to consider applications for dispensation.
- **3.** Authorise the Chairman to sign the minutes of the meeting held on 18<sup>th</sup> December 2014.
- **4.** Receive announcements by the Chairman.
- **5.** Open Forum. Give members of the public the opportunity to voice their concerns and offer suggestions.
- **6.** Consider planning applications and formulate comments to the planning authority:
  - **a.** Applications granted:
    - SL/2014/1197. The Tannery, Burton, Adaptions and extension to the Bobby house
    - ii. **SL/2014/1018.** Moto Hospitality, Burton Motorway Service Area, M6. Installation of 2 Electric Vehicle Quick Charging Points in Main car park.
    - lii. **SL/2014/0060.** The Creamery, Main Street, Burton. Dwelling & garage with access. (ACON)
  - **b.** Applications refused: None

- c. Applications received: None
- 7. Consider the bank balances and the Income and Expenditure Account.
- **8.** Authorise payment of the following accounts:

**a.** Lengthsman's hours and expenses to 30 December 2014 £35.00

**b.** Clerk's salary and expenses 1st – 31<sup>st</sup> January £207.30

**c.** Burton Memorial Hall fees for 2014 £182.00

- **9.** To sign PP2 Precept Demand for 2015 to be returned to SLDC
- **10.** To review the outstanding action items.

No	Item	Report By	Action By	Action / Status
1201- <b>13</b> c	Royal Sapling	All	GI	Awaiting move to school
1304- <b>15</b>	Road markings Clawthorpe	PS	PS	Ongoing
1306- <b>10</b>	Slape Lane application for grants	JH	JH	Ongoing
1403- <b>15f</b>	Map Case	AW	GI	Ongoing
1410- <b>18c</b>	Burtlands Junction	GI	IJ	Meeting arranged

- **14.** To review Lengthsman's weekly logs on the Playground and to receive reports from Parish Councillors, District Councillors and the Clerk.
- **15.** To receive and, if necessary, action communications received (see below).
- **16.** Date of next meeting: The next meeting will be held in the Memorial Hall on Thursday 15 January 2015 at 7:30pm.

# Schedule of Communications to 11 December 2014 Significant communications received:

- 1. By e-mail forwarded to Councillors:
  - a. CALC Friday Round Up
  - b. NALC Newsletter
  - c. Rural News
  - d. Connecting Cumbria Consultation
  - e. Results of Parish Rural Sounding Board
  - f. Guide to the Planning System
  - g. Police Newsletter/Report January 2015

## 2. In circulation folder:

a. Clerks & Councils Direct

### **GLOSSARY OF ABBREVIATIONS**

**CALC** Cumbria Association of Local Councils

CCC Cumbria County Council LAP Local Area Partnership

**LDF** Local Development Framework

**NALC** National Association of Local Councils

**SLDC** South Lakeland District Council